

**UTILITY  
PATENT APPLICATION  
TRANSMITTAL**

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No.	AA545C
First Inventor	Yuko Tanaka
Assignee	The Procter & Gamble Company
Title	Body Fluid Management Device Used W/ Absorbent Article
Express Mail Label No.	EV322816598US

102303

**APPLICATION ELEMENTS**

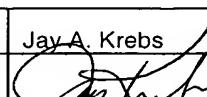
See MPEP Chapter 600 concerning utility patent application contents.

ADDRESS TO: Mail Stop Patent Application  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

- |                                                                                                                                                                  |                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| 1. [X] Fee Transmittal Form (e.g., PTO/SB/17)<br><i>(Submit an original, and a duplicate for fee processing)</i>                                                 | 6. [ ] CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)               |
| 2. [X] Specification Total Pages [21]<br><i>(preferred arrangement set forth below)</i>                                                                          | 7. Nucleotide and/or Amino Acid Sequence Submission<br><i>(if applicable, all necessary)</i> |
| - Descriptive Title of the Invention                                                                                                                             | a. [ ] Computer Readable Form (CRF)                                                          |
| - Cross References to Related Applications                                                                                                                       | b. Specification Sequence Listing on:                                                        |
| - Statement Regarding Fed sponsored R&D                                                                                                                          | i. [ ] CD-ROM or CD-R (2 copies); or                                                         |
| - Reference to sequence listing, a table, or a computer program listing appendix                                                                                 | ii. [ ] Paper                                                                                |
| - Background of the Invention                                                                                                                                    | c. [ ] Statement verifying identity of above copies                                          |
| - Brief Summary of the Invention                                                                                                                                 |                                                                                              |
| - Brief Description of the Drawings <i>(if filed)</i>                                                                                                            |                                                                                              |
| - Detailed Description                                                                                                                                           |                                                                                              |
| - Claim(s)                                                                                                                                                       |                                                                                              |
| - Abstract of the Disclosure                                                                                                                                     |                                                                                              |
| 3. [X] Drawing(s) (35 USC §113) Total Sheets [4]                                                                                                                 |                                                                                              |
| 4. Oath or Declaration Total pages [2]                                                                                                                           |                                                                                              |
| a. [ ] Newly executed (original or copy)                                                                                                                         | 8. [ ] Assignment Papers (cover sheet & document(s))                                         |
| b. [X] Copy from a prior application (37 CFR §1.63(d))<br><i>(for continuation/divisional with Box 17 complete</i>                                               | 9. [ ] 37 CFR 3.73(b) Statement [ ] Power of Attorney<br><i>(when there is an assignee)</i>  |
| i. [ ] <u>DELETION OF INVENTORS</u><br>Signed statement attached deleting inventor(s)<br>named in the prior application,<br>see 37 CFR §§1.63(d)(2) and 1.33(b). | 10. [ ] English Translation Document <i>(if applicable)</i>                                  |
| 5. [X] Application Data Sheet. See 37 CFR §1.76                                                                                                                  | 11. [X] Information Disclosure [X] Copies of IDS Statement (IDS)/PTO-1449/SB08 Citations     |
| 12. [ ] Preliminary Amendment                                                                                                                                    |                                                                                              |
| 13. [X] Return Receipt Postcard (MPEP 503)<br><i>(Should be specifically itemized)</i>                                                                           |                                                                                              |
| 14. [ ] Certified Copy of Priority Document(s)<br><i>(if foreign priority is claimed)</i>                                                                        |                                                                                              |
| 15. [ ] Nonpublication Request under 35 U.S.C. 122(b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent.                                          |                                                                                              |
| 16. [ ] Other: .....                                                                                                                                             |                                                                                              |

17. If a **CONTINUING APPLICATION**, check appropriate box and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR §1.76:[X] Continuation [ ] Divisional [ ] Continuation-in-part (CIP) of prior international application No. PCT/US01/13181  
filed 4/24/01Prior application information: Examiner: \_\_\_\_\_ Group/Art Unit: \_\_\_\_\_  
For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.**19. CORRESPONDENCE ADDRESS**

[ X ] Customer Number	(Insert Customer No. here) 27752	
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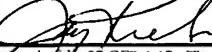
Name (Print/Type)	Jay A. Krebs	Registration No. (Attorney/Agent)	41,914
Signature		Date	10-23-03

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, D.C. 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

(Revised for P&amp;G use 7/17/2003)

<b>FEE TRANSMITTAL for FY 2004</b> <small>Patent fees are subject to annual revision.</small>		<b>Complete if Known</b>	
		Application Number	
		Confirmation Number	
		Filing Date	October 23, 2003
		First Named Inventor	Yuko Tanaka
		Examiner Name	
		Art Unit	
<b>TOTAL AMOUNT OF PAYMENT      (\$)</b> 770.00		Attorney Docket No.	AA545C

<b>METHOD OF PAYMENT</b>			<b>FEES CALCULATION (continued)</b>																																																																																																																																																																																																								
<p>1. [X] The Director is hereby authorized to charge indicated fees submitted on this form, credit any over payments, and charge any additional fee(s) during the pendency of this application to:</p> <p>Deposit Account Number: 16-2480 Deposit Account Name: The Procter &amp; Gamble Company</p>			<p>3. 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<b>SUBMITTED BY</b>		Complete (if applicable)		
Name (Print/Type)	Jay A. Krebs	Registration No. (Attorney/Agent)	41,914	Telephone (513) 626-4856
Signature			Date	10-23-03

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